



**USA RICE FEDERATION NATIONAL RICE MONTH SCHOLARSHIP CONTEST  
2009 ENTRY FORM**

**Submitting your entry:**

Your entry must provide details of your promotion, including but not limited to a full description, photos, sample promotional materials, and pre- and post- event publicity. Your entry must be accompanied by a completed and signed application form. Entries will not be returned.

1) USA Rice Federation is not responsible for lost, damaged or misdirected entries. 2) All entries become the property of the USA Rice Federation, including all promotional and advertising rights; none will be returned. 3) The USA Rice Federation reserves the right to utilize all entries in any form of promotion they deem appropriate. 4) Entries will be judged by the USA Rice Federation whose decisions are final. 5) Substitutions or transfer of prizes is not permitted. Contest is void where prohibited by law or company policy. All federal, state and local laws and regulations apply. 6) By entering, winners agree that the prizes are awarded upon the condition that the USA Rice Federation or their members, have no liability whatsoever for any injuries, losses, or damages of any kind caused by any prize or resulting from acceptance, possession, or use of any prize.

**Please note:**

*High school juniors and seniors (2009-10 school year) in Arkansas, California, Louisiana, Mississippi, Missouri, and Texas who have not previously won a National Rice Month Scholarship are eligible to apply with the following exclusions: children of board members of the USA Rice Federation, USA Rice Council, USA Rice Producers' Group, USA Rice Millers' Association, USA Rice Merchants' Association, and/or children of USA Rice Federation committee members or USA Rice Federation employees are not eligible.*

**SEND YOUR ENTRY TO:** USA Rice Federation, ATTN: Tony Somers, 4301 North Fairfax Drive, Suite 425, Arlington, VA 22203-1616.

**ALL ENTRIES MUST BE RECEIVED BY Oct. 15, 2009.** Winners will be notified by November 10, 2009.

**Questions?**

Please contact Randy Jemison, (337) 738-7009, [rjemison@usarice.com](mailto:rjemison@usarice.com), Chuck Wilson, (870) 673-7541, [cwilson@usarice.com](mailto:cwilson@usarice.com), or Trish Alderson (703) 236-1472, [talderson@usarice.com](mailto:talderson@usarice.com).

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_